



**AGRICULTURAL MECHANICS ENTRY FORM**

**2024 LAMPASAS COUNTY YOUTH LIVESTOCK SHOW**

LAMPASAS COUNTY LIVESTOCK ASSOCIATION  
PO BOX 504 • LAMPASAS, TEXAS 76550

*PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH EXHIBITOR TO BE ENTERED IN THE SHOW*

**COMPLETE THIS INFORMATION FOR EACH EXHIBITOR:**

*Select One: Individual Project    Group Project*

Name of Exhibitor..... Telephone Number.....

School:(circle one) Lampasas ISD: Campus \_\_\_\_\_ Lometa    Home School    Grade.....

Organization:(circle one)    Lampasas FFA    Lometa FFA    Lampasas County 4-H    CTE Course .....

**FAMILY AND CONTACT INFORMATION:**

Primary Parent/Guardian \_\_\_\_\_ Telephone Number \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Telephone Number \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List individuals involved if group: \_\_\_\_\_

**FEES FOR THIS ENTRY:**

<u>Category</u>	<u>Number</u>	<u>Amount</u>	<b>ENTRY CLOSING DEADLINE</b>
Farm/Ranch/Recreation/Outdoor @ \$25	_____	_____	<b>DECEMBER 18, 2023</b>
Farm & Ranch Home/Indoor @ \$25	_____	_____	
Livestock Equipment @ \$25	_____	_____	
Small In-Home Projects @ \$25	_____	_____	
Fastest Torch Contest @ \$15 per person	_____	_____	
			<b>Total</b> _____

**CASH** \_\_\_\_\_ **CHECK** \_\_\_\_\_ **CREDIT CARD** \_\_\_\_\_

I (We), the undersigned, hereby make application to enter this show, subject to the rules and regulations of the Lampasas County Youth Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Lampasas County Livestock Association, and the Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above named association from any claim or loss in accordance with the terms and provisions of the above referenced Lampasas County Youth Livestock Show rules and regulations.*

Exhibitor Signature..... Parent/Guardian Signature.....

Advisor/Extension Agent Signature.....